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 6
 7
                      UNITED STATES BANKRUPTCY COURT
 8
                      NORTHERN DISTRICT OF CALIFORNIA
 9
                           SAN FRANCISCO DIVISION
10
11
    In re:
                                      Bankruptcy Case No. 19-30088
                                      (DM)
12
    PG&E CORPORATION
13
         -and-
                                      Chapter 11
14
    PACIFIC GAS AND ELECTRIC
    COMPANY,
                                       (Lead Case)
15
                     Debtors.
16
                                      (Jointly Administered)
17
   ☐ Affects PG&E Corporation
18
    Company
19
    Affects both Debtors
20
    *All papers shall be filed in the Lead
21
   Case, No. 19-30088 (DM)
22
23
    ///
24
    111
25
    1//
26
    111
27
   111
28
    ///
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CERTIFICATE OF SERVICE 1 2 I am a resident of the County of Butte, State of California. I am over the age of 18 years and not a party to the above-entitled action. My business address is 250 Vallombrosa 3 Ave., Suite 175Chico, California. 4 On March 11, 2024, at my place of business, I served a true and correct copy 5 of the following documents 6 NOTICE OF HEARING ON MOTION TO DETERMINE IF THE TRUSTEE'S 7 MODIFICATION OF THE CLAIM RESOLUTION PROCEDURE WAS 8 APPROVED BY BANKRUPTCY COURT AND IF NOT SO APPROVED TO GRANT REQUESTED RELIEF UNDER 11 U.S.C. § 105(a) and § 1142(a) 9 B.L.R. § 9014-1(b)(3) in the following manner: 10 **XX** In the mailroom at my business address before 4:45 p.m., which is delivered by 11 the mail clerk to the U.S. Post Office in Chico, California. 12 13 XX BY ELECTRONIC TRANSMISSION: Pursuant to California Code of Civil Procedure §1010.6(e)(1), effective September 18, 2020, or an agreement of the parties to accept service by electronic transmission, I caused the document(s) to be 14 electronically sent to the persons at the email address(es) indicated on the below list. I did not receive, within a reasonable time after the transmission, any electronic message 15 or other indication that the transmission was unsuccessful. 16 BROW RUDNICK LLP Joel S. Miliband (SBN 077438) 17 2211 Michelson Drive, Seventh Floor 18 Irvine, CA 92612 Telephone: (949) 752-7100 (949) 252-1514 Facsimile: 19 Email: jmiliband@brownrudnick.com 2.0 BROWN RUDNICK LLP 21 David J. Molton (SBN 262075) Seven Times Square New York, NY 10036 22 Telephone: (212) 209-4800 Facsimile: 23 (212) 209-4801 dmolton@brownrudnick.com Email: 24 I declare under penalty of perjury under the laws of the United States of America that 25 the foregoing is true and correct and that this declaration was executed on March 12, 2024, at 26 Chico, California. 27 Kathy Bradford

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